

**Selectman's Agenda**  
**Monday, May 16, 2016**

**4:00 PM**

**Assessors Meeting**

**Old Business**

Dangerous buildings  
Property map 016 lot 072  
Sand & salt bids

**New Business**

Fire Department structure

**Any and all business that comes before us**

**Public Forum**

**Warrants & Payroll**

**Minutes**